# 岡山県瀬戸内市牛窓町 しおまち唐琴通り 散策まっぷ



明治時代に武家屋敷構え で建てられた長屋門。旧松 屋本家は江戸時代から材 木流通業を営み、木造船の 船材などを多く取り扱っ ていました。また、門に架 かるのは「牛王宝印」。新 年にお寺から授与される 護符です。

※私邸につき、門内への立ち入 りはご遠慮下さい。



# **1)海游文化館**

明治20年に警察署と て建てられた洋館は、国登 録有形文化財に登録され ています。現在は朝鮮通信 使との文化交流資料と、船 型だんじり(県指定文化 財) や和船を展示する資料 館となっています。

- ■入館料
- 大人300円 小人150円 ■開館時間 9:00~17:00 ※最終入館 16:30 (水曜休)



# 5 最一稲荷

由来記によると、北側の山 に居た老狐が明治 4 年に 社のあるところで天寿を 迎えました。しかし、霊狐 は神の如くひとの願いを かなえ、多くの人々が訪れ るようになり、明治7年に 京都の伏見稲荷から神璽 を賜ったと云われていま



は朝鮮通信使の接待所と なった法華宗の寺です。室 町時代建立の本堂、中門、 番神堂は国の重要文化財 に指定されています。 ※客殿の見学は本蓮寺へ予約

が必要です。

6街角ミュゼ

牛窓文化館

大正4年に牛窓銀行本店

として建てられ、後に中國

銀行牛窓支店として昭和

55年まで使われていま

した。現在はしおまち唐琴

通りを散策する人を癒し、

通りの文化を紹介する館

となっています。



昭和初期にできた郵便局 の建物です。現在は喫茶店 として使われています。



# 7船留りと 本町の町前み

江戸時代には岡山藩の施 設が建ち並んだ地域。藩主 の接待場であり、宿館であ った御茶屋、牛窓湊を管理 ていた湊在番所、足軽屋 製、番所が続いていまし た。明治時代からは主に漁 師が多く住み、浦には今で も漁船が並び、網が干され ています。

**しおまち唐琴通り**は瀬戸内市牛窓町の東部(関町〜東町)に位置する町並みです。港町として栄えた江戸時代から昭和 30 年頃の面影を多く残しています。 朝鮮通信使にまつわる本蓮寺や御茶屋跡、更には白壁の土蔵、格子戸、旧牛窓銀行、燈籠堂跡など、伝統的建造物や遺跡が点在しています。



牛窓神社表参道大鳥居

牛窓神社 拝殿

\*この先、牛窓海水浴場を東に進むと牛窓神 社の表参道大鳥居です。

大鳥居をくぐり約360段の石段等を上がると 牛窓神社です。

途中、眺望の良い「望洋亭」があり、春に は山ツツヅがとてもきれいです。



れ、唐琴の瀬戸を往く船の 安全を見守ってきました。 石垣は残ったものの堂は 明治時代になくなり、現在 の堂は昭和63年の再建。



# から材木業部門を分家し

# 9 若葉屋 若葉屋は文政元年に梶屋

てでき、名主を務めるほど 大きく発展してきました。 750坪の敷地に明治 43年から15年間かけ て完成した立派な建物で、 茶屋や裏座敷やいくつも の土蔵なども配していま

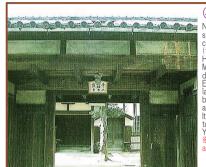


岡山県瀬戸内市牛窓町牛窓 3031-2 ☎0869-34-5250

定 休 日 火曜日(祝日の場合は翌日)・年末年始

開館時間 8:30~17:00

# Ushimado-cho, Setouchi City, **Okayama Prefecture** Shiomachi Karakoto-dori **Tourist Guide Map**



April 2023

# ANagaya-Mon(Nagaya Gate

Nagaya-Mon (Nagaya Gate) is built in a style imitating samurai residenc construction of the Meiji period 1868-1912). The former Matsuya Honke (the former main branch of the Matsuya family) was in a timbe distribution business beginning in the large amount of timber for wooder boats. Moreover, the "Go-oh-ho-in" (a amulet against evil) hangs on the gate t is a talisman that the temple donate the Matsuya family at every Ne Year holiday.

Please refrain from entering the ga is it is a private residence.



# 1) Kaiyu Cultural Museum

he Western-style building, which was uilt as a police station in 1887 (Meii 20), is a Registered Tangible Cultura Property Currently, it is used as a useum and reference library that lienlave materials related to cultural xchange with the Chosen Tsushinsh the Korean Emissary) a hoat-shaned (decorative portable shrine) estival float (Cultural Propert esignated by Okayama Prefecture and an old-fashioned Japanese-style

Admission Fee Adults: 300 yen

Children: 150 yen

Opening Hours 9:00 ~17:00

Last Entry Time 16:30 (Closed or Wednesdays)



# 5 Saiichi Inari Shrine

cording to the historical record, the old fox which resided on the north side of the mountain died of natura causes at the shrine in 1871 (Meij 4th). After the fox's death, the fox's soul granted many people's wishes in the manner of a Kami (Japanese deity) and many people came to visit the shrine It is said that this shrine received the shrine amulet from the ushimi Inari Shrine in Kyoto ir 1874 (Meiji 7th).

Tsushinshi (the Korean Emissary), white-walled Dozo (storehouses), Koh-shi-Do (Lattice Doors), the former Ushimado Bank, and the To-ro-Do (Lantern Hall) scattered throughout the town.



# 2Honrenii Temple

Honrenii Temple with a beautifu three-storied pagoda is a temple of th ecention hall for the Choser sushinshi (the Korean Emissary) Hondo (the main hall) Chu-mon (th entral gate) and Banjin-do (Guardian eity Hall) built in the Muramach period (1336-1573) are designated a nportant Cultural Properties of Japan anced booking to Honrenii Temp



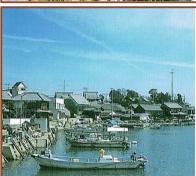
Azusa, and Watanabe Saori

# 6)Street-Corner Musee Ushimado Culture Center

The building was built as the Ushimado Bank head office in 191 aisho 4th), and it was used as the Chugoku Bank Ushimado branch unti 1980 (Showa 55th). Currently, the building heals people strolling alon Shiomachi Karakoto-dori Street and i serves as a hall that introduces visitor



e building was built as a post office the early Showa period 926-1989). It is currently used as a



# Funadamari (harbor) and townscape of Hommachi

The facilities owned by the feuda domain of Okayama were located in this area during the Edo period (1603-1868). The tea house was used as both the feudal lord's eception hall and a guest house ning the street were the por jardhouse that managed Ushimad ort, residences for ashigaru (commor ot soldiers), and the Bansho (guar tation). Since the Meiji period 1868-1912), many fishermen have ved there, and fishing boats have continued to be lined up in the bar with the nets hung to dry in the sun.

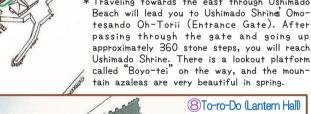


Oh-Torii (Entrance Gate)



Ushimado Shrine Haiden (Front Shrine)

\* Traveling towards the east through Ushimado Beach will lead you to Ushimado Shrines Omotesando Oh-Torii (Entrance Gate). After passing through the gate and going up approximately 360 stone steps, you will reach Ushimado Shrine. There is a lookout platform



# The hall was built in the second half of the 17th century and it has watched

over ships coming and going through the Seto (a strait) of Karakoto. Although the stone walls still exist, the hall was demolished during the Meiji period (1868-1912). The present hall was rebuilt in 1988 (Showa 63rd).



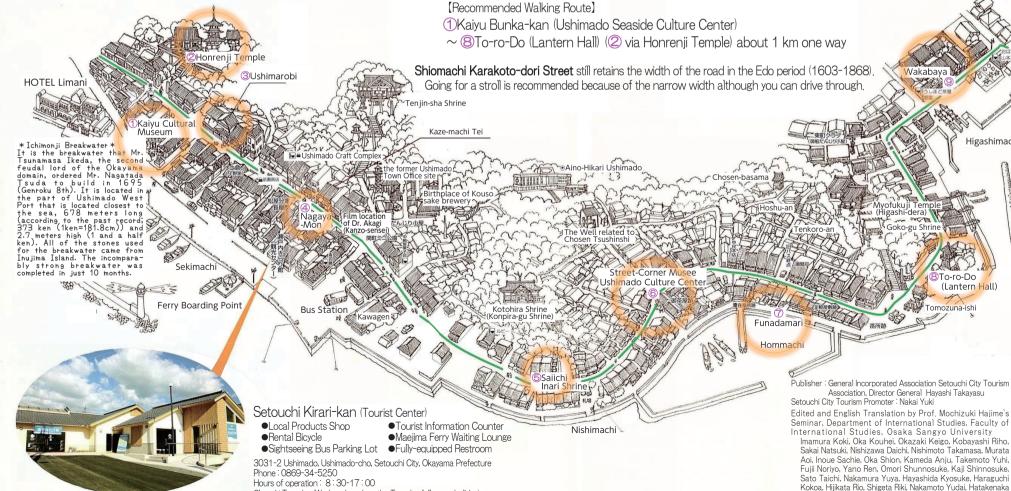
Ushimado Shrine →

Ushimado Bathing Beach



# 9Wakabaya Wakabaya established a branch family

that ran a timber business solitting from the head office of Kajiya in 181 (Bunsei 1st), and it expanded greatly enough to take on the role of village head. Wakabaya's mansion took 1 years to complete starting in 191 (Meiji 43rd). It is a large and imposing mansion built on a 2479.34 m (750 subo) site. It also includes Chava eahouse), Urazashiki (a back parlor) and many Dozo (traditional Japanes



Closed: Tuesday (Wednesday when the Tuesday falls on a holiday)

end of year holidays and the New Year season